

# WHAT'S HAPPENING

Phone:  
366-8012  
268-3831

In Fairmont, Nebraska  
[www.fairmont-nebraska.org](http://www.fairmont-nebraska.org)  
Email: [fairmontpubliclibrary@gmail.com](mailto:fairmontpubliclibrary@gmail.com) or [wmarget@windstream.net](mailto:wmarget@windstream.net)

November 2023  
Mailed by  
Fairview Manor Auxiliary

**Wed Nov 1** \* Kids Rock 2.0 6-7:30 pm Pizza and Fruit for Dinner

\* Legion Meeting 7:30 pm

**Thurs Nov 2** \* Fairmont United Methodist Women's Harvest Tea. Potluck Supper at 6:00 p.m. followed by Devotions and Program led by Pastor Michelle Lessard. Milligan UMW are also invited to come. Installation of Officers will also be held. Bring your Harvest Tea envelopes and Thank Box offerings.

**Sun Nov 5** \* **Daylight savings time starts**

\* Fairmont Community Church 11 am. Holy Communion

**Mon Nov 6** \* Monday Food 5-7 Cream of Potato Soup See ad

\* Senior Center Board Meeting 5 pm

\* Quilt night at the Library 7 pm

**Tues Nov 7** \* Pot Luck at the Senior Center, Special Speaker Devin Mueller Crockpot Presentation 12:45

**Wed Nov 8** \* Kids Rock 2.0 6-7:30 pm

**Thurs Nov 9** \* No regular United Methodist Women's Meeting

\* Senior Center Meeting 6 pm

**Fri Nov 10** \* Veterans Day City Offices Closed. \* Veterans Day Soup Supper

**Sun Nov 12** \* Fairmont Community Church 11 am / Soup Luncheon to follow Service

**Mon Nov 13** \* Fairmont Public Library Board Meeting 4:15 pm

\* American Legion Auxiliary Monday Food 5-7 pm. Polish or Smoked Sausage

\* Fairmont Village Board Meeting 7 pm

\* Fillmore Central School Board meeting 7:30 pm

**Tues Nov 14** \* Fairmont Community Church Community Bible study 10 am at Fairview Manor

\* Food Distribution 12:30 in front of the American Legion Club. Items will already be boxed you will just need to pick one up

**Wed Nov 15** \* Community Club Meets 7 pm at Legion

**Thurs Nov 16** \* Bookworms meet at the Senior Center at 2:00 p.m. with Doris Rogers serving as Hostess. The book to be discussed will be "The Paris Daughter by Kristin Harmel.

**Sat Nov 18** \* Cornhole Tournament 11 am at the Legion sponsored by Sons of the American Legion See ad

**Sun Nov 19** \* Fairmont Community Church 11 am

**Mon Nov 20** \* American Legion Auxiliary Monday Food 5-7 pm.. Sloppy Joes

**Tues Nov 21** \* Foot Clinic at the Fairmont Senior Center 1-3 pm

\* GFWC/NFWC Fairmont Woman's Club will meet at the Senior Center for a 1:30 p.m. meeting and program. Thought for the Day will be by Donna Lefler. Roll is: how I usually get into trouble. A report on the GFWC/NFWC District IV Convention will be given. Also, Videos on "Hope for Justice" will be shown. Hostesses will be Carol Bettger and Kay Harris. BRING ITEMS FOR THE SENIOR CENTER AND FAIRMONT COMMUNITY CHURCH KITCHEN.

\* Scrap Tire Collection 1-3 pm at Fairmont Air Base See ad.

**Thurs Nov 23** \* **THANKSGIVING**

**Sun Nov 26** \* Fairmont Community Church 11am Worship Service Coffee Sunday at the church at 10:30 a.m. with Hostess Vicki Lovegrove.

**Mon Nov 27** \* Medicare Part D Appointments at the Library SEE AD

\* American Legion Auxiliary Monday Food 5-7 pm. Nachos

**Tues Nov 28** \* Fairmont Community Church Community Bible study 10 am at Fairview Manor

**Tues Nov 31** \* Fire and Rescue Meeting 7 pm at the Fire barn

SCRAP TIRE  
COLLECTION

Sponsored by: Fillmore County Supervisors, Little Blue NRD,  
and Trailblazer Resources Conservation & Development.

Funded from a Nebraska Department of Environment & Energy Grant.

**MUST UNLOAD YOUR OWN TIRES.**



**November 21st, 2023 | 1pm - 3pm**  
**Fairmont Air Base, Fairmont, NE**

(1.5 miles east of HWY 81 on Road H)

No Rims, No Tubes, No Commercial Businesses, No Early or Late  
Drop-offs, Fillmore County Residents Only.

\* We will need the Tire Type and Count for anything not weighed \*  
\* Scale Tickets for Big Loads are Appreciated & Required for Semi Loads \*  
Questions Please Call Larry: 402-759-1165.

American Legion Auxiliary  
Monday Food 5-7 pm

Nov 6 ..... Cream of Potato soup garnished with shredded  
cheese and bacon bits. Dinner Roll and a desert

Nov 13 ..... Polish or smoked sausage with homemade  
sauerkraut, diced onions, relish, etc.,  
Potato salad and a desert

Nov 20 ..... Sloppy Joe, baked beans, Chips and a desert

Nov 27 ..... Nachos with all the fixings and a desert

WE would like to remind you that the Auxiliary has their Annual  
Veteran's Day soup supper on the 11<sup>th</sup>. We serve homemade chili,  
chicken noodle or ham and bean soup with ham salad or chicken  
salad sandwiches. Desserts will also be served. Dessert will be a  
choice of two crust pie and pumpkin pie or cake/bars.

Water, ice tea, or coffee served to dine in customers.  
Free will donation.

Profits will be used to improve the kitchen/ the hall and meet our  
yearly obligations to national and state






## Fillmore County Keeps Citizens Safe and Informed with Everbridge Resident Alerts

*Residents and Businesses Can Sign Up to Receive Critical Communications and Emergency Alerts*

**Fillmore County, NE** — Fillmore County is now working with [Everbridge](#), the worldwide leader in unified critical communications, to keep residents, staff and emergency personnel safe and informed with quick and reliable emergency notifications and public service announcements. The Fillmore County will begin using Everbridge Resident Alerts to communicate with citizens and businesses during emergencies and other critical events. Residents are encouraged to register immediately to receive these alerts: <https://member.everbridge.net/1147619556458499/login> or you can also sign up from the App

1. download the Everbridge App from the app store. The logo looks like this 
2. Search for your organizations by the full name "Southcentral Nebraska Emergency Notification, Jefferson, Fillmore, Nuckolls, Thayer, Saline" or any of the keywords - Nuckolls Thayer Jefferson Saline Fillmore
3. The App will prompt them through the registration page.

Fillmore County could use the Everbridge emergency notification system to alert residents about a variety of events, ranging from severe weather, fires, floods and other emergencies to more routine announcements, such as road closures and water utility maintenance. Messages will be sent to residents on their preferred contact paths—cell phone, SMS, home phone, email, fax, pager and more—to ensure real-time access to potentially lifesaving information. Residents listed in the Fillmore County 911 database will be automatically subscribed to alerts by phone, but Everbridge allows citizens to self-register, provide additional contact information or opt out.

"A resilient, comprehensive critical communications system is an essential tool for Fillmore County that need to notify thousands of residents and businesses rapidly and efficiently," said Jaime Ellertson, CEO of Everbridge. "Everbridge is proud to have been selected by Fillmore County as a critical component of its public safety and emergency response program."

Register for Everbridge Resident Alerts now.

### About Everbridge

Everbridge provides a unified critical communication suite that helps clients be **better prepared**, make **better decisions**, and **respond quickly** and **confidently** during disruptive events. When an incident happens, whether it's a natural disaster or an IT service outage, we automate communications to ensure that the right messages get to the right people at the right time. Widely recognized by analysts as the market leader, Everbridge solutions are trusted by clients in all major industries and government sectors to connect with over 50 million people around the world. For more information about Everbridge, visit [www.everbridge.com](http://www.everbridge.com), read the company blog, <http://www.everbridge.com/blog>, and follow on [Twitter](#) and [Facebook](#).

[www.everbridge.com](http://www.everbridge.com)



## B & A Storage Solutions

If you simply can't find the time for Spring Cleaning then, grab a big box for each room and just toss seasonal items, clutter, and anything you don't want in them. THEN give us a call and put your boxes in one of our storage units.

Call 402.239.0301 to get yours now. Or go to our website to pick your unit: [bastoragesolutions.com](http://bastoragesolutions.com)



## Heartland Bank

Online Banking | Mobile Banking | Mobile Deposit

For more information, call 402-268-2361

FDIC

[MyHeartland.Bank](http://MyHeartland.Bank)

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Main Office 402-366-5875



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## Fairview Manor

255 F Street  
402-268-2271

<http://www.fairviewmanor.net>



## Moyle's Automotive LLC

361 E South St.

Grafton NE 68365

402-759-2020

Andy Moyle

M-F 8-5:30 pm

Saturday by  
appointment



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**CIRCLE FIVE BEEF, INC.**

1204 Road F – Fairmont NE 68354

Office # 402-268-7211

Fax # 402-268-3103

Henderson Office # 402-723-5764

## Manning Grain Company



Kent Manning President  
4 Burress Rd  
Fairmont, NE 68354  
Phone 402-266-3702  
402-759-4818  
[manninggrain@genevemail.com](mailto:manninggrain@genevemail.com)

## HAIR TRACKS

505 D Street

Fairmont, NE 68354

402-268-3176



Hours: Tuesday, Thursday, Friday 8:30am – 5:30 pm  
Wednesday 1 pm – 9 pm Saturday 8 am – 3 pm

## Earl Forbes Post 21

### Fairmont Legion Auxiliary

Meet first Wed of each month 7:30 .pm



### SONS of the AMERICAN LEGION

Meet last Sunday of each month at 5 pm

## Fairmont Community Club

LIKE the Fairmont Community Club on Facebook!

SHARE your community events on the Club Facebook page!

SHARE your Fairmont pics on the Club Facebook page!

**Fairmont Community Club Welcomes YOU!!!** The Fairmont Community Club is **always** welcoming new members. There is no cost to join, no obligation to regularly attend all meetings, no requirements on specific volunteer hours.

### CONGRATULATIONS to the OCTOBER Raffle

winners: \$100

Jan McCoy

\$50

Rhonda Maxon

\$25

Darren Thompson

**November MEETING NOTICE:** The next regularly scheduled meeting of the Fairmont Community Club is **November 15, 2023**. The meeting will begin at **700 PM** at the Fairmont Legion. All those who live, and work, within the Village of Fairmont, are welcome to attend and join the Fairmont Community Club. **New members are always welcome.**

### Upcoming Events

December 3, 2023

Christmas in the  
Village  
June

HONORING ALL WHO SERVED

**VETERANS DAY**

UNITED STATES OF AMERICA



### FAIRMONT LEGION AUXILIARY

ANNUAL VETERANS DAY SOUP SUPPER

SATURDAY, NOVEMBER 11, 2023

5:00 PM UNTIL 7:00 PM

FAIRMONT LEGION HALL

SERVING CHILI, HAM AND BEAN, AND CHICKEN NOODLE SOUP,  
SANDWICHES, AND PIE.

THERE WILL ALSO BE A QUILT OF VALOR PRESENTATION

PLEASE JOIN US FOR DELICIOUS HOMEMADE SOUP



# Fairmont Community Church

Open Hearts, Open Minds, Open Doors.  
The People of the  
United Methodist Church

Pastor Michelle Lessard  
Sunday Services 11 a.m.  
Communion 1<sup>st</sup> Sunday

Church Phone: 402-268-2091

Email: [faircommumc@galaxycable.net](mailto:faircommumc@galaxycable.net)

Website: [www.fairmontumc.weebly.com](http://www.fairmontumc.weebly.com)

Check out website for holiday services and activities

KIDS ROCK 1<sup>st</sup> and 2<sup>nd</sup> Wednesdays 6-7:30 pm

## St Helena's Catholic Church Grafton Fr. Michael Zimmer

Cell: (402) 560-4594

Rectory: (402) 773-5346

[mjzimmer03@gmail.com](mailto:mjzimmer03@gmail.com)

Sunday Mass: 11:00 a.m.



## Dawson Electric Inc.

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Our Shop is located at 121 S 5<sup>th</sup> Ave in McCool Jct

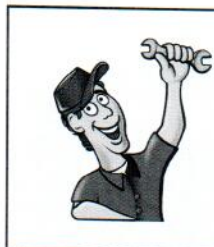
## T & T Repair LLC Auto Repair

405 D Street Fairmont  
402-268-2913

Hours:

Mon -Fri 8-5

Sat ?? CLOSED SUN



## FAIRMONT UNITED METHODIST WOMEN

Everyone is invited to come to our annual HARVEST TEA at the Fairmont Community Church on Thursday evening, November 2nd at 6:00 p.m. beginning with a Potluck Supper. Milligan has also been invited to come. Come hear our Pastor Michelle Lessard speak and we will also have Installation of Officers for 2024 that evening. Be sure to bring your HARVEST TEA ENVELOPES and THANK BOX OFFERINGS with you.

Pastor Michelle and Donna Lefler attended the Prairie Rivers United Women in Faith District Annual Fall Retreat "Seeking Stillness" at the Wood River United Methodist Church on Saturday, October 14th. District President, Roberta Cool, presided at the meeting. Offering money went to Della Lamb and In-Kind Donations for Epworth Village. A special program was given by Lois Smith, Watercolor Artist from Kearney, NE. There were 52 in attendance and 10 Units represented. A fun and

What's Happening was late because items were not submitted early enough for my vacation. I need items by November 18 for the December paper.

## AMERICAN FREEDOM DEFENDERS VETERANS MEMORIAL

Located at 405 9th Avenue in Fairmont

To donate or purchase tiles, benches and other features  
contact Cindy Slocum at Heartland Bank in Fairmont

**Board Members:** Kay Harris, Steve Harris, Howard Lefler,  
Bob Bettger, Cindy Slocum, Mary Lundberg, Wanda Moses,  
Tyler Salmon, Scott and Katie Lovelace

**Progress:** Black aspar-x product has been applied to the caps on each of the three walls. Two more military service dog statues are due to arrive in October. The content for the backs of the west and south wall has been decided upon and a prototype will be completed by Wegner Monuments for Board approval.

**Upcoming events:** Mark your calendars! The Annual Spaghetti Dinner with Silent Auction will be held on Thursday, December 7th, 2023 at the Fairmont Legion.

If your organization would like to schedule a tour of the Veterans Memorial or would like to schedule a presentation, please contact Mary Lundberg.

Please visit the American Freedom Defenders facebook page which contains a link to download and print our brochure and tile order form. These forms can also be obtained through Board members and at Heartland Bank in Fairmont.

The American Freedom Defenders Veterans Memorial Board graciously accepts in-kind grain donations. To make a donation please contact Cindy Slocum at at Heartland Bank, 402-268-2361.

## GFWC/NFWC FAIRMONT WOMAN'S CLUB

Five members from the Fairmont Woman's Club attended the 117th GFWC/NFWC District IV Convention held at the Seward Civic Center on Wednesday, October 18th. They were: Sandra Nelson, Meleese Schmidt, Pat Gage, Doris Rogers and Donna Lefler. District IV President, Sandra Nelson, presided at the meeting. Serving as Secretary Pro tem was Donna Lefler. Special speaker at the Convention was GFWC/NFWC State President, Karen Crandall. District IV Club Presidents reported a number of their projects and programs. District IV Chairmen from the Fairmont Woman's Club giving brief talks were Pat Gage for WHRC (World History and Resource Center) and Donna Lefler for Education, Libraries and ESO. There were five District IV Clubs in attendance and the Credential Report showed 23 attending.

Guest speaker, Lisa Fox, Interim Executive Director for the Dr. Susan La Flesche Memorial Hospital also spoke on some of the restoration and landscaping projects going on. Money collected in the Coin March will go to the Seward Foster Friends. Election of District IV Officers for 2024-2026 was held. Incoming Officers will be: District IV President – Kim Fisher (Belvidere Woman's Club), Vice President – Bonnie Kruse (Seward Woman's Club), Secretary – Donna Lefler (Fairmont Woman's Club), Co- Treasurers – Elaine Oldehoeft and Bonnie Cudaback (both Exeter Woman's Club).

The Belvidere Woman's Club President, Linda Hudson, extended the Invitation to the District IV Convention in 2024 to be hosted by Belvidere. Following adjournment a fun and successful Auction was held.



"What's Happening"  
PO Box 428  
Fairmont, NE 68354

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*"What's Happening" is brought to you by: American Legion & Auxiliary, B & A Storage, Bill's Repair, Circle 5 Feedlot, Fairmont Community Club, Dawson Electric, Fairmont UMC Community Church, Fairview Manor Auxiliary, Hair Tracks, Heartland Bank, GFWC Woman's Club, Fairmont Housing Authority, Manning Grain, 34 Electric, St Helena's Catholic Church Grafton, Fairmont Senior Center, T & T Repair, United Methodist Women, M & D Verhage & Sons, Village Of Fairmont,*

## Fairmont Senior Center

402-268-2831

Hours: 8:30 am – 3:00 pm

SUGGESTED CONTRIBUTION FOR AGE 60 AND OVER  
WILL BE \$6.00 FOR A CONGREGATE MEAL AND \$6.25  
FOR A HOME DELIVERED MEAL, PLEASE NOTE THIS IS  
A SUGGESTED CONTRIBUTION!!!

FOR AGE 59 AND UNDER THE COST OF THE MEAL IS \$7.00  
FOR CONGREGATE OR A CARRY-OUT MEAL.

VOLUNTEERS ARE ALWAYS NEEDED TO DELIVER MEALS  
TO PEOPLE AT HOME, IF INTERESTED PLEASE CALL 402-268-  
2831. **SIGN UP BY 9 AM for a MEAL**

Wed Nov 1 Beef Stroganoff w noodles

Thurs Nov 2 Spaghetti

Fri Nov 3 Biscuits and Gravy

Mon Nov 6 Turkey Pot Pie

Tues Nov 7 Beef Noodle Soup / Pot Luck / Devin

Mueller Crockpot Presentation 12:45

Wed Nov 8 Chicken Salad on Croissant

Thurs Nov 9 Ham / Senior Center Meeting 6 pm

Fri Nov 10 CLOSED

Mon Nov 13 Porcupine Meatballs

Tues Nov 14 Tuna Salad

Wed Nov 15 Goulash

Thurs Nov 16 Turkey, mashed pot

Fri Nov 17 Broccoli Chees Soup

Mon Nov 20 Tater Tot Casserole

Tues Nov 21 Baked Pork Chops /Foot Clinic

Wed Nov 22 Hot Beef / Birthday Dinner / Blood

Pressure Clinic 11:45

Thurs Nov 23 CLOSED HAPPY THANKSGIVING

Fri Nov 24 CLOSED HAPPY THANKSGIVING

Mon Nov 27 Breaded Pollock / Manicures

Tues Nov 28 Chicken Enchiladas

Wed Nov 29 Beef Stir Fry / McCool Junction

Elementary Coming to Sing TBD

Thurs Nov 30 Pork Loin Sandwich

## Fairmont Public Library

[www.fairmont-nebraska.org](http://www.fairmont-nebraska.org)

402-268-6081

Quilt Night Monday Nov 6 Christmas  
table topper 7 pm

Story Time Sat November 18 10 am.

Medicare Part D Lookups Mon Nov 27<sup>th</sup>  
9:15 – 5 pm Call 759-4922 for appointment

**Welcome Stephanie Chambers**  
**Our new Librarian**

SATURDAY NOVEMBER 18, 2023

# CORNHOLE TOURNAMENT



Register by  
texting Bob at  
402.266.1401

**50/50 PAYOUT TO 1ST PLACE**  
**COME JOIN US**  
525 F-JEFFERSON ST, FAIRMONT, NE 68354  
REGISTRATION ENTRY \$20 PER PERSON

TOURNAMENT STARTS AT 11AM