# REGULAR MEETING FOR BOARD OF TRUSTEES
# VILLAGE OF FAIRMONT, NEBRASKA
# MONDAY, NOVEMBER 9TH, 2026 AT 7:00 PM

The Village Board of Fairmont, Nebraska met in regular session on Monday, November 9th, 2026, at 7:00p.m. at Fairmon Village Hall, 635 6th Ave., Fairmont NE. Notice of the meeting was given in advance according to proper notification by posting of meeting notice at Heartland Bank-Fairmont Branch, U.S. Post Office and Fairmont Village Hall. Chairman Ro Ehmen called the meeting to order. Clerk/Treasurer Jessica Berge recorded the minutes. The board members present upor roll call were: Rod Ehmen, Matt Hafer, Dave Seggerman, Bill Schropfer and Stuart Bridges. Visitors to the meeting were Tabatha Edwards, Georgia Schropfer, Rod Schropfer, Travis Hafer, Holly Davenport, Aaron Berge, Tami Scheil, Melanne Boon, Jake Dugger, Amanda Schropfer, Debbie Grant, Chad Engle, Josh Cumpston, Jess Marget, Samone Marget, Mike Scheil, Shelly Wicks, Rhonda Veleba, Aaron Veleba, McKenzie Stoddard, Shandra Reinsch, and Stephanie Chambers. Chairman Ehmen noted that a copy of the Open Meetings Act was posted on the table in the council meeting room for public inspection and review. Hafer moved and Seggerman seconded to approve the minutes from October 13th, 2026, Regular Meeting, October 22nd, 2026, Special Meeting, and November 4th, 2026, Special Meeting. Voting: 5 ayes, 0 nays. Motion passed. The Treasurer's Report for October 2026 was placed on file.

**Discussion with Maguire about Quote**

Have currently been with Maguire for 10 years, contract expired this summer after inspection. Will be needed painted in the next 3-4 years. Next year the outside will be due for a wash. Quote includes yearly, inspections, maintenance, warranty for any mistakes as a 10-year plan. If payments continue after contract will remain maintained at a set rate and contract will not need renewed.

**Fillmore Central Public Schools**

Talked about districts plan, there is one more calendar year in Fairmont. Let the board know they do not plan on remaining owners and if board is interested in discussing the purchase. School does currently have some interested buyer and still working on coming up with an asking price.

**Citizen Concerns About Village Maintenance**

Concerns about black specks in water and bleach smell in water from water treatment plant. Explained the village has high magnesium and it is being treated. Questions about what chemicals are being put in the water. Would like to be able to see water operators license and that it is current. Asked about applicators license for spraying mosquitos and if maintenance currently holds on. Concerns about empty buildings and nuisance properties around town.

**Fairview Manor Unit Replacement-Tamara Scheil**

A motion was made by Seggerman, seconded by Hafer to approve the purchase of a new rooftop unit for the laundry room. Roll call vote: 5 ayes, 0 nays. Motion passed.

**Senior Center**

Kathy Temme has been helping with desserts. Harvest meals did not go over as well this year. Thinking about doing breakfast on weekends once or twice a month. The new awning is up and working on funding to cover some of cost.

**Year End Certificate of City Street Superintendent Resolution**

A motion was made by Seggerman, seconded by Schropfer to approve the Year End Certificate of City Street Superintendent Resolution. Roll call vote: 5 ayes, 0 nays. Motion passed.

**Utility Superintendent Report-Mike Scheil**

Working on getting potholes filled, flags down, water meters needing changed out replaced, and streetlights as they go out. Will be hiring pool park leak to be taken care of.

**Consideration of Maintenance Applications**

One interview done and interviewee had the qualities and licensing desired. Another applicant had potential but not as experienced or licensed. A motion was made by Schropfer, seconded by Seggerman to approve negotiations and hire applicant. Roll call vote: 5 ayes, 0 nays. Motion passed.

**Claims & 2026-2027 Library Budget Transfer**
A motion was by Seggerman, seconded by Hafer to approve claims and the 2026-2027 Library Budget Transfer. Roll call vote: 5 ayes, 0 nays. Motion passed.

**Village Marshall Report-Tyler Salmon**
Working on nuisance properties.

**Correspondence**
Waiting on Tallgrass to give more information about hooking up to sewer to make a final decision on approval or denial.

**Old Business**
A motion was made by Schropfer, seconded by Bridges to approve the Deed of Reconveyance. Roll call vote: 5 ayes, 0 nays. Motion Passed.

**Clerk/Treasurer Report (6-month review)**
Discussed base pay when utilities are left on after moving out. A motion was made by Seggerman, seconded by Hafer to approve raise for 6-month review. Roll call vote: 5 ayes, 0 nays. Motion passed.

**Payment Arrangement(s)**
No payment arrangement. Will be sending out shut of notices.

**Adjournment**
A motion was made by Schropfer, seconded by Hafer to adjourn at 9:30pm. Roll call vote: 5 ayes, 0 nays. Motion passed.

The next Regular Meeting will be held on Monday, December 14th, 2026, at 7:00pm.

ROD EHMEN,
CHAIRMAN

JESSICA BERGE,
CLERK/TREASURER

**Claims**

| | | |
|---|---|---|
| Aflac | Ins | 509.06 |
| Amazon | Su | 1,004.62 |
| Ameritas | Re | 1,836.74 |
| Aspegren | Ma | 623.04 |
| Bankcard/CMS | Fee | 283.35 |
| Black Hills Energy | Ut | 605.70 |
| Blue Cross/Blue Shield | Ins | 7,868.30 |
| Bobby Hoeft Jr | Mi | 31.98 |
| Burton Enterprises | Ex | 1117.00 |
| Cash-Wa Distributing | Ex | 228.01 |
| Connie Jo Felton | Mi | 200.00 |
| Diode Technologies | Ex | 130.00 |
| Dollar General | Su | 4.30 |
| Eakes Office Products, Inc. | Su | 371.27 |
| EMC | Ins | 803.46 |
| Fairmont Public Library | Ex | 20,850.00 |
| Family Tree | Su | 29.99 |
| Farmers Coop | Fu | 531.00 |
| Farmers Coop | Fu | 379.65 |
| First Concord Benefits | Be | 511.66 |
| First National Bank of Omaha | Su | 2,406.88 |
| First National Bank of Omaha | Su | 1,217.43 |
| First National Bank of Omaha | Su | 32.04 |
| First National Bank of Omaha | Su | 10.54 |

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|---|---|---|
| 'irst National Bank of Omaha | Su | 214.60 |
| 'irst National Bank of Omaha | Su | 148.00 |
| Glenwood | Ut | 238.96 |
| Glenwood | Ut | 110.87 |
| Glenwood | Ut | 47.04 |
| Glenwood | Ut | 109.10 |
| Glenwood | Ut | 208.96 |
| Guardian Insurance | Ins | 40.80 |
| Heartland Bank | Fee | 20.00 |
| EO Consulting Group, Inc. | Ex | 1,597.00 |
| Lopchos | Ex | 33.00 |
| Lincoln Winnwater Works | Ex | 400.36 |
| Linda Korbelik | Mi | 37.69 |
| Micheal Frederick | Su | 25.00 |
| Miller Seed & Supply | Ex | .60 |
| Municipal Supply Inc | Ex | 2,968.80 |
| Nebraska Dept of Revenue | Ex | 25.00 |
| NE Door & Window | Ma | 724.50 |
| NE Public Power District | Ut | 21,943.75 |
| Nebraska Municipal Clerks Assoc | Fee | 50.00 |
| NE Public Health Envir Lab | Ex | 47.00 |
| NeonLink | Ex | 184.00 |
| One Call Concepts, Inc. | Ex | 12.65 |
| Paycom | Fee | 512.77 |
| Payroll | | 21,708.42 |
| Payroll Taxes | | 6,872.77 |
| Perennial Public Power | Ut | 2,096.46 |
| Post Office | Ex | 402.00 |
| Power Manager | Ex | 8,667.29 |
| Presto-X | Ma | 123.44 |
| State of Nebraska | Tax | 1,976.78 |
| State of Nebraska | Ut | 80.30 |
| The Nebraska Signal | Pu | 370.56 |
| USDA | Ex | 4,607.00 |
| Vericheck | Fee | 83.85 |
| Viaero | Ut | 254.67 |
| Village | Ut | 2,159.26 |
| Windstream | Ut | 96.14 |
| Woods Aitken LLP | Ex | 936.00 |

Publication Codes Be: Benefits; Eq: Equipment; Ex: Expense; Fee: Fee; Fu: Fuel; Ma: Maintenance; Mi: Mileage; Misc: Miscellaneous; Pu: Publications; Re: Repairs; Sa: Salaries; Se: Service; Su: Supplies; Ut: Utilities; CI: Capital mprovement; TIF: Tax Increment Financing, RE: Retirement; Ins: Insurance, Tax: Taxes